

| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|---|----------|---|----------|---|
| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
| Borough of Roselle | 1/8/2019 | County of Union | 2019 GL | The County of Union, its Board of Chosen Freeholders, officers, employees, agents and servants are included as additional insured (Premises Owner) as respects the Borough of Roselle's use of Warinanco Park for a Cancer Walk in October. * |
| Borough of Roselle | 1/8/2019 | Roselle Board of Education | 2019 GL | Evidence of insurance as respects the Borough of Roselle sponsored Roselle Double Dutch event to be held at L.V. Moore Middle School from April to June. |
| Borough of Roselle | 1/8/2019 | County of Union | 2019 GL | The County of Union, its Board of Chosen Freeholders, Officers, Employees, Agents, and Servants are included as additional insured (Premises Owner) under the General Liability Policy as respects the Borough of Roselle's use of Warinanco Park for Borough of Roselle Music Festival in July/August. Activities include music, food vending novelty vending, face painting & pony rides. The General Liability insurance coverage is provided on a primary, non-contributory basis to the County of Union et. al. Where applicable a waiver of subrogation in favor of the above additional insured is to be included in those policies of insurance where permitted by law. * |
| Borough of Roselle | 1/8/2019 | County of Union | 2019 GL | The County of Union, its Board of Chosen Freeholders, its servants, agents & employees are included as additional insured as respects the Borough of Roselle - Roselle First Initiative Workforce Innovations and Opportunities Act Youth Program Grant Program sponsored by the County of Union. * |
| Borough of Roselle | 1/8/2019 | The Gateway Family YMCA | 2019 GL | Evidence of insurance as respects Borough of Roselle sponsored Summer Camp from June to August. |
| Borough of Roselle | 1/8/2019 | County of Union | 2019 GL | The County of Union, its Board of Chosen Freeholders, officers, employees, agents and servants are included as additional insured (Premises Owner) as respects the Borough of Roselle's use of Warinanco Park for Cancer Walks in September and October. * |
| Borough of Roselle | 1/8/2019 | County of Union | 2019 GL | The County of Union, its Board of Chosen Freeholders, officers, employees, agents and servants are included as additional insured (Premises Owner) as respects the Borough of Roselle's liability, for the use of Warinanco Park for Borough of Roselle Music Festival in July/August. Activities include music, food vending, novelty vending, face painting & pony rides. * |
| Borough of Roselle | 1/8/2019 | Roselle Board of Education | 2019 GL | Evidence of insurance as respects the Borough of Roselle's use of Abraham Clark High School (122 East 6th Avenue Roselle, NJ 07203) on Sundays from April to May for borough sponsored events. |
| Borough of Roselle | 1/8/2019 | Union Township Police Dept. Director of Police Dan Zieser | 2019 GL | Evidence of insurance as respects the Roselle Police Department's use of the Union Township Pistol Range throughout 2019. Subject to the terms, conditions and exclusions of the policy. |
| Borough of Roselle | 1/8/2019 | Roselle Board of Education | 2019 GL | Evidence of insurance as respects Summer Camp at Charles C. Polk School, Grace Wilday School, Washington School and Harrison School June to August. |

PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|--------------------|----------|---|-------------------|--|
| Borough of Roselle | 1/8/2019 | County of Union | 2019 GL | The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey are included as Additional Insured under the General Liability policy as respects the Borough of Roselle's activities held at Union County Parks. The General Liability insurance coverage is provided on a primary and non-contributory basis to the County of Union et. al. Where applicable a waiver of subrogation in favor of the above additional insured is to be included in those policies of insurance where permitted by law. * |
| Borough of Roselle | 1/8/2019 | Linden Public Property Dept | 2019 GL | City of Linden is included as an additional insured as respects the Borough of Roselle's rental of a Mobile Sound Stage for the House Music Festival in Warinaco Park, Roselle Section in July. * |
| Borough of Roselle | 1/8/2019 | County of Union | 2019 GL | Evidence of Insurance as respects the closing of Chestnut Street between 2nd& 3rd Avenue in December. |
| Borough of Roselle | 1/8/2019 | City of Linden | 2019 GL | Evidence of Liability insurance as respects the Roselle Police Department's use of the City of Linden Pistol Range, from September through December. Subject to the terms, conditions, exclusions of the policy. |
| Borough of Roselle | 1/8/2019 | PSE&G Holiday Lighting Group | WC 2019 GL-AL- | Evidence of Insurance |
| Borough of Roselle | 1/8/2019 | YMCA | WC | Evidence of insurance as respects Summer Camp. |
| Borough of Roselle | 1/8/2019 | Holiday Extravaganza Concert | 2019 GL-AL- WC | Evidence of insurance as respects the Holiday Extravaganza Concert in December. |
| Borough of Roselle | 1/8/2019 | Warinanco Park Skating Rink, County of Union | 2019 GL-AL- WC | Evidence of insurance as respects the Borough of Roselle's use of the facility during December. |
| Borough of Roselle | 1/8/2019 | NJ Dept of Health Office of EMS | 2019 GL-AL- WC | Evidence of Insurance |
| Borough of Roselle | 1/8/2019 | Holiday Gospel Extravaganza, Roselle Borough Board of Ed | 2019 GL-AL- WC | Evidence of insurance as respects the Holiday Gospel Extravaganza in December. |
| Borough of Roselle | 1/8/2019 | Evidence of Insurance | 2019 GL-AL- WC | Evidence of insurance |
| Borough of Roselle | 1/8/2019 | Union County Municipal Alliance | 2019 GL-AL- WC | Evidence of insurance as respects the Union County Municipal Alliance |

PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|---------------------|-----------|--|-----------------------------|---|
| Borough of Roselle | 1/8/2019 | Union County Administration Building | 2019 GL-AL- WC UNION COUNTY | The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey are included as Additional Insured under the General Liability policy as respects the Borough of Roselle's participation in the Union County Municipal Alliance Program. The General Liability insurance coverage is provided on a primary and non-contributory basis to the County of Union, et al. Where applicable, a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey is to be included in those policies of insurance where permitted by law. * |
| City of East Orange | 1/10/2019 | Wells Fargo Equipment Finance Inc, its successors and/or assigns | 2019 AL- APD | Certificate holder is included as additional insured (Lessor) and loss payee as respects the City of East Orange's lease of 2012 Spartan 4S7CT2D96CC074856. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. * |
| City of East Orange | 1/10/2019 | NJ Motor Vehicle Services | 2019 GL-AL | Evidence of insurance as respects the 2008 Crimson Spartan Gladiator #4S7AX2C928C070730. |
| City of East Orange | 1/10/2019 | Area Rentals | 2019 GL-AL- WC-PROP | Evidence of insurance as respects the City of East Orange's rental of: 2014 Case Model #0919, valued at \$41,030 with snow pusher #6679, valued at \$2,700. |
| City of East Orange | 1/10/2019 | US Bank Equipment Finance, Government Leasing & Finance | 2019 GL-AL- WC-APD | Government Leasing and Finance, Inc. and/or its assigns are included as additional insured (Lessor) & lenders loss payee as respects to the City of East Orange's financing of: 2015 Ferrara LP 104 Ladder Truck #1F9557631FH140296, Valued at \$731,540 (Contract Number 077-0019639-002) and 2015 Ford F550 Bus #1FDGFGYXFEC42159 valued at \$86,000, 2015 Ford F550 Bus # 1FDGF5GYXFEC42160, Valued at \$86,000 and 2015 Chevy Bus # 1GB6G5BGXF1140304, Valued at \$120,000 (Contract # 077-0019639). * |
| City of East Orange | 1/10/2019 | US Bancorp Government Leasing & Finance, Inc. | 2019 GL-AL- WC-APD | US Bancorp Government Leasing and Finance, Inc. and its successors and assigns are included as additional insured and lender's loss payee as respects the following vehicles: 2015 Ford F350 # 1FT8W3B67FEC15309, 2015 Ford F350 #1FT8W3B67FEC15310, 2015 Ford F350 # 1FTRF3B67FEC15301, |
| City of East Orange | 1/10/2019 | Area Rentals | 2019 GL-AL- WC-PROP | Evidence of insurance as respects the City of East Orange's rental of: 2014 Case Model #0919, valued at \$41,030 with snow pusher #6679, valued at \$2,700. |
| City of East Orange | 1/10/2019 | Area Rentals | 2019 GL-AL- WC-PROP | Evidence of insurance as respects the City of East Orange's rental of: 2014 Case Model #0919, valued at \$41,030 with snow pusher #6679, valued at \$2,700. |
| City of East Orange | 1/10/2019 | Area Rentals | 2019 GL-AL- WC-PROP | Evidence of insurance as respects the City of East Orange's rental of: 2014 Case Model #0919, valued at \$41,030 with snow pusher #6679, valued at \$2,700. |
| City of East Orange | 1/10/2019 | Key Equipment Finance ISAOA | 2019 GL-AL- WC-PROP | Key Government Finance, Inc., their successors and/or assigns are included as additional insured and loss payee as respects the City of East Orange's financing of networking equipment valued at \$871,787.77 (#41261). Property coverage includes theft pursuant to the terms, conditions, limitations and exclusions of the PEJIF Insurance Policy. * |

PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|---------------------|-----------|--|--|--|
| City of East Orange | 1/10/2019 | Area Rentals Inc. | 2019 GL-AL- WC-PROP | Evidence of insurance as respects the City of East Orange's rental of 2012 skid steer loader model S165 SN #NEM480919, valued at \$41,030, during the 2018 calendar year. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. |
| City of East Orange | 1/10/2019 | Veolia Water North America Northeast LLC | 2019 GL-AL- WC-PROP | Evidence of Insurance |
| City of East Orange | 1/10/2019 | PNC Equipment Finance | 2019 GL-AL- WC-PROP | PNC Equipment Finance, LLC and its successors and/or assigns (ISAOA) are included as additional insured (Lessor) and loss payee as respects The City of East Orange's lease of 45 2015 EZGO golf carts valued at \$4,200 each and 5 2015 EZGO Utility Vehicles valued at \$7,000 each - total value of \$224,000 Lease Number 189666000. * |
| City of East Orange | 1/10/2019 | Area Rentals Inc. | 2019 GL-AL- WC-PROP | Evidence of insurance as respects the City of East Orange's rental of two loaders, 2011 John Deere Model 319, valued at \$36,350 and 2012 John Deere Model 318D #0072, valued at \$37,650. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. |
| City of East Orange | 1/10/2019 | EVIDENCE OF INSURANCE | 2019 CRIME STAT | Evidence of Statutory Bond Coverage for: CFO Juan Uribe; Tax Collector Annmarie Corbitt; Municipal Court Judge Sherwin G. Campbell; Court Administrator Sybonae Oliphant; Municipal Court Judge Marvin Braker; Municipal Court Judge Melinda Hawkins-Taylor; Municipal Court Judge Wilfredo Benitez; Municipal Court Judge Steven Brister. |
| City of East Orange | 1/10/2019 | Empire City Yonkers Raceway United Way of Northern New Jersey | 2019 GL-AL- WC 2019 GL-AL- WC | Yonkers Racing Corp., YRL Association LP, Rooney Associates, Brian Boru Westchester Corp., Timothy J. Rooney are included as additional insured as respects the City of East Orange's Senior Services trip on 1/30/2019. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| City of East Orange | 1/17/2019 | N.J. Dept. of Education | 2019 GL-AL- WC | Evidence of insurance as respects the City of East Orange's WIC Program located at 185 Central Avenue, East Orange, NJ. |
| City of East Orange | 1/17/2019 | N.J. Dept. of Education | 2019 GL-AL- WC | The State of New Jersey, New Jersey Economic Development Authority, NJ Schools Development Authority & East Orange Board of Education are included as additional insured as respects the City of East Orange Ordinance #7, School Demonstration Project Area & Pre-Development Grant. Coverage is subject to the terms, conditions, limitations & exclusions of the policies.* |
| City of East Orange | 1/17/2019 | East Orange School District | 2019 GL-AL- WC | Certificate holder is included as an additional insured (Premises Owner) as respects the City of East Orange's use of Cicely Tyson School for the Mayor's State of City address in January. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. * |
| City of East Orange | 1/17/2019 | State of New Jersey, Dept. of Children & Families & Metropolitan Business Office | 2019 GL-AL- WC | Certificate holder is included as additional insured as respects Contract # 16SQGM for the East Orange Substance Abuse Treatment Center. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies.* |

PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|---------------------|-----------|---|-------------------|---|
| City of East Orange | 1/17/2019 | Area Rentals Inc. | 2019 GL-AL- WC | Certificate holder is included as loss payee as respects to the City of East Orange's rental of: three 2012 John Deere 318D #0306, #0263 & #0072 and two CID snow plow attachments. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. * |
| City of East Orange | 1/17/2019 | Middlesex Fire Academy | 2019 GL-AL- WC | The County of Middlesex is included as additional insured (Premises Owner) as respects the City of East Orange's fire department training for the 2019 calendar year. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies.* |
| City of East Orange | 1/17/2019 | New Jersey School, Development Authority | 2019 GL-AL- WC | NJ Schools Development Authority, New Jersey Economic Development Authority, The State of New Jersey & East Orange Board of Education are included as additional insured as respects the City of East Orange Ordinance #7, School Demonstration Project Area & Pre-Development Grant. Coverage is subject to the terms, conditions, limitations & exclusions of the PEJIF policies. * |
| City of East Orange | 1/17/2019 | Essex County Dept of Health & Rehabilitation, Division of Community Health Services | 2019 GL-AL- WC | The County of Essex is included as an additional insured (Grantor) as respects to the City of East Orange's receipt of the Municipal Alliance Grant for 2019. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. * |
| City of East Orange | 1/17/2019 | Area Rentals | 2019 GL-AL- WC | Evidence of insurance as respects the City of East Orange's rental of: 2014 Case Model #0919, valued at \$41,030 with snow pusher #6679, valued at \$2,700. |
| City of East Orange | 1/17/2019 | N.J. Economic Development Authority | 2019 GL-AL- WC | New Jersey Economic Development Authority, NJ Schools Development Authority, The State of New Jersey & East Orange Board of Education are included as additional insured as respects the City of East Orange Ordinance #7, School Demonstration Project Area & Pre-Development Grant. Coverage is subject to the terms, conditions, limitations & exclusions of the PEJIF policies. * |
| City of East Orange | 1/17/2019 | PSE&G HOLIDAY LIGHTING GROUP | 2019 GL-AL- WC | Certificate holder is included as an additional insured as respects the City of East Orange's attachment of holiday decorations, banners and signs to poles during 2019. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies.* |
| City of East Orange | 1/17/2019 | NJ Motor Vehicle Services NJ Department of Environmental Protection | 2019 GL-AL- WC | Evidence of insurance as respects the 2008 Crimson Spartan Gladiator #4S7AX2C928C070730. |
| City of East Orange | 1/17/2019 | (NJDEP) | 2019 GL-AL- WC | Evidence of insurance as respects the City of East Orange's receipt of the NJDEP Clean Construction grant. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. |
| City of East Orange | 1/17/2019 | NJ Division of Mental Health & Addiction Services | 2019 GL-AL- WC | Certificate holder and the State of New Jersey are included as additional insureds (Grantor) as respects the City of East Orange's renewal of the Substance Use Disorder Treatment Initiatives Fee For Service Contract. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies.* |
| City of East Orange | 1/17/2019 | Essex County Department of Parks, Recreation & Cultural Affairs | 2019 GL-AL- WC | Essex County is included as an additional insured as respects the City of East Orange's use of Mayapple Hill North & Mayapple Hill South picnic sites for the 2019 employee appreciation picnic in July. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies.* |
| City of East Orange | 1/17/2019 | Veolia Water North America Northeast LLC | 2019 GL-AL- WC | Evidence of Insurance |

PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-------------------------|-----------|--|---------------|--|
| City of East Orange | 1/17/2019 | County of Essex Division of Senior Services | 2019 GL-AL-WC | The County of Essex is included as an additional insured (Grantor) as respects the 2019 Home Friend Grant Contract. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies.* |
| City of East Orange | 1/17/2019 | Passaic Valley Sewerage Commission | 2019 GL-AL-WC | Evidence of insurance as respects the City of East Orange's use of the certificate holder's premises to discharge waste water (spoils). Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. |
| City of East Orange | 1/17/2019 | East Orange Board of Education | 2019 GL-AL-WC | East Orange Board of Education, NJ Schools Development Authority, New Jersey Economic Development Authority & The State of New Jersey are included as additional insured as respects the City of East Orange Ordinance #7, School Demonstration Project Area & Pre-Development Grant. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. * |
| City of East Orange | 1/17/2019 | East Orange Board of Education, Div of Business Services | 2019 GL-AL-WC | Certificate holder is included as additional insured (Premises Owner) as respects the City of East Orange's use of the East Orange Board of Education's premises for the 2019 calendar year for city sponsored events (council meeting, presentations & recreation activities). * |
| City of East Orange | 1/17/2019 | East Orange Motor Vehicle Commission | 2019 GL-AL-WC | Evidence of insurance as respects the City of East Orange's 2018 Bobcat Excavator #4158, 2018 Kubota air compressor #56163 and 2018 John Deere backhoe #26898. |
| City of East Orange | 1/17/2019 | Empire City Yonkers Raceway | 2019 GL-AL-WC | Yonkers Racing Corp., YRL Association LP, Rooney Associates, Brian Boru Westchester Corp., Timothy J. Rooney are included as additional insured as respects the City of East Orange's Senior Services trip on 1/30/2019. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| City of East Orange | 1/17/2019 | NJ Economic Development Authority | 2019 GL-AL-WC | The NJ Economic Development Authority (NJEDA) and the State of New Jersey are included as additional insureds respects to the City of East Orange's receipt of grant funding for the 2019 East Orange Streetscape Project - NJEDA project #4020. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. * |
| City of East Orange | 1/17/2019 | State of New Jersey | 2019 GL-AL-WC | The State of New Jersey, New Jersey Economic Development Authority, NJ Schools Development Authority & East Orange Board of Education are included as additional insured as respects the City of East Orange Ordinance #7, School Demonstration Project Area & Pre-Development Grant. Coverage is subject to the terms, conditions, limitations & exclusions of the policies.* |
| City of East Orange | 1/17/2019 | Programs for Parents | 2019 GL-AL-WC | Evidence of insurance as respects the City of East Orange employees attending the Program for Parents eligibility meeting in April. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. |
| City of East Orange | 2/6/2019 | NJ Economic Development Authority | 2019 GL-AL-WC | The NJ Economic Development Authority (NJEDA) and the State of New Jersey are included as additional insureds respects to the City of East Orange's receipt of grant funding for the 2019 East Orange Streetscape Project - NJEDA project #4020 (located at Main Street from City Hall to North Burnett St., East Orange). Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. * |
| City of Orange Township | 1/16/2019 | County of Essex, Governor's Council on Alcoholism & Drug Abuse | 2019 GL | Evidence of insurance as respects the Governor's Council on Alcoholism & Drug Abuse Municipal Alliance Grant. |

| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|--|---------------|--|-----------------|---|
| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
| City of Orange Township | 1/16/2019 | AAFNJ African American Fund of NJ | 2019 GL | Evidence of Insurance as respects the City of Orange's use of the AAFNJ premises during the 2019 calendar year. |
| City of Orange Township | 1/16/2019 | NJ Transit Corporation | 2019 GL-AL-WC | NJ Transit and the State of New Jersey are included as additional insured as respects to the City of Orange Township's application to perform survey work at Transit Highland Avenue Train Station - Temporary Access Permit 2017-83. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies.* |
| City of Orange Township | 1/16/2019 | Sands Casino Resort Bethlehem | 2019 GL-AL-WC | Sands Bethworks Gaming LLC and its parent, subsidiary and affiliated companies and each of their respective officers, agents, shareholders and employees are included as additional insured as respects the City of Orange Senior bus trip to the Sands Casino. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| City of Orange Township | 1/16/2019 | County of Essex, Department of Citizen Services & Division of Senior Services | 2019 GL-AL-WC | Certificate holder is included as an additional insured as respects the City of Orange Township's grant for the senior citizen visiting nurse program. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. * |
| City of Orange Township | 1/16/2019 | EVIDENCE OF INSURANCE | 2019 CRIME STAT | Evidence of Statutory Bond Coverage for: CFO/Treasurer Joy Lascari; Tax Collector Paula Ferreira; Court Administrator James Moss; Judge Cassandra Corbett; Judge Rashidah N. Hasan; Judge Michael Hackett. Certificate holder is included as an additional insured as respects the City of Passaic's use of 2005 E-One Cyclone II Truck #0860, valued at \$500,000. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| City of Passaic | 12/18/2018 | City of Patterson | 2018 GL-AL-WC | Evidence of Statutory Bond Coverage for: Treasurer/Finance Director Vidya Nayak; Tax Collector Carrier Malak. Municipal Court Judge Amarilis Albuerme-Diaz; Municipal Court Judge Jonathan H. Rosenbluth; Municipal Court Judge Jeremias Batista; Court Administrator Sandra Henderson. |
| City of Passaic | 1/29/2019 | EVIDENCE OF INSURANCE | 2019 CRIME STAT | Evidence of insurance as respects the Autism Awareness Fun Run in May at Third Ward Veterans Memorial Park, 350 Passaic Avenue, Passaic NJ. |
| City of Passaic | 2/1/2019 | Marble Jam Kids | 2019 GL-AL-WC | Evidence of insurance as respects the City of Passaic's fire department attendance at training at the Picatinny Arsenal Fire Department during the 2019 calendar year. |
| City of Passaic | 2/1/2019 | Picatinny Arsenal Fire & Emergency Services | 2019 GL-AL-WC | Evidence of insurance as respects the City of Passaic Recreation Department sponsored 12U, 14U & 17U participation in the UGALS League. |
| City of Passaic | 2/1/2019 | UGALS United Girls Athletic League Suburbia | 2019 GL-AL-WC | NJ Transit and the State of New Jersey are included as additional insured as respects the City of Passaic's temporary access to NJ Transit sites for the City's John Street Sewer Project. Coverage is subject to the terms, conditions, limitations & exclusions of the PEJIF policies. * |
| City of Passaic | 2/1/2019 | NJ Transit Corporation Management & Insurance County of Passaic, Div of Mental Health & Addiction Services | 2019 GL-AL-WC | Evidence of insurance as respects the Passaic Alliance (approved quasi entity), located at 286 Passaic Street, Passaic, NJ 07055. |

PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-----------------|----------|---|---------------|---|
| City of Passaic | 2/1/2019 | Township of Lyndhurst | 2019 GL-AL-WC | Township of Lyndhurst is included as additional insured as respects the City of Passaic Recreation Department sponsored baseball teams' participation in the Lyndhurst 2018 Wood Bat 15U/16U Tournament. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. * |
| City of Passaic | 2/1/2019 | County of Passaic Roads Department | 2019 GL-AL-WC | Evidence of Insurance |
| City of Passaic | 2/1/2019 | Staten Island United Federation Baseball (SIUFB) | 2019 GL-AL-WC | Evidence of insurance as respects the City of Passaic Recreation Department sponsored 18U teams' participation in the SIUFB Tournament. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. |
| City of Passaic | 2/1/2019 | Passaic & Paterson Boys & Girls Club | 2019 GL-AL-WC | Evidence of insurance as respects the City of Passaic's police training in the 2019 calendar year. |
| City of Passaic | 2/1/2019 | Perfect Game Super 25 | 2019 GL-AL-WC | Evidence of insurance as respects the City of Passaic Recreation Department sponsored teams participation in the PGBA Summer Championship. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. |
| City of Passaic | 2/1/2019 | State of New Jersey | 2019 GL-AL-WC | The State of NJ is included as an additional insured (Grantor) as respects the funding grant for the City of Passaic Department of Human Services/Passaic Alliance. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. * |
| City of Passaic | 2/1/2019 | BAW II LLC | 2019 GL-AL-WC | Certificate holder is included as additional insured as respects the City of Passaic and the City of Passaic UEZ's (approved quasi entity) use of the certificate holder's premises at 1 Market Street, aka 177 Passaic Street & 187 Passaic Street, Passaic, NJ (Block 1036, Lots 1 & 8) in November for a registration table for the "Walking Tour of Market Street". Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| City of Passaic | 2/1/2019 | Rutherford Babe Ruth | 2019 GL-AL-WC | Evidence of insurance as respects the City of Passaic Recreation Baseball participation in the Babe Ruth Fall Baseball League. |
| City of Passaic | 2/1/2019 | Family Support Organization of Passaic County & 3 Garret Mountain Plaza | 2019 GL-AL-WC | The certificate holder is included as an additional insured as respects the Partnership Agreement Memorandum of Understanding (MOU) between the certificate holder and the City of Passaic Recreation Department. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. * |
| City of Passaic | 2/1/2019 | NJ Transit Corporation | 2019 GL-AL-WC | NJ Transit & the State of NJ are included as additional insured as respects the City of Passaic's temporary access to NJ Transit sites for the John Street emergency storm sewer project. Coverage is subject to the terms, conditions, limitations and exclusions for the PEJIF policies. * |
| City of Passaic | 2/1/2019 | Factory 220 LLC | 2019 GL-AL-WC | Factory 220 LLC & 220 Passaic Street Associates Corp. are included as additional insured as respects the City of Passaic's use of Factory 220 LLC's premises for the football trophy ceremony in March. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. * |
| City of Passaic | 2/1/2019 | Boys & Girls Club of Paterson & Passaic | 2019 GL-AL-WC | Certificate holder is included as an additional insured as respects the City of Passaic's use of the certificate holder's premises for cheer practice during the 2019 calendar year. |
| City of Passaic | 2/1/2019 | NJ Transit | 2019 GL-AL-WC | NJ Transit is included as an additional insured (Lessor) and loss payee as respects the lease of 2011 Ford Supreme VIN# 1FDPE4FSXBDA83598 valued at \$50,401. * |

PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-------------------|---------------|---|-------------------|---|
| City of Passaic | 2/1/2019 | Camp Hope | 2019 GL-AL- WC | Evidence of insurance as respects the City of Passaic Recreation Department's attendance at Camp Hope in July and August. |
| City of Passaic | 2/1/2019 | NJ Transit Corporation | 2019 GL-AL- WC | NJ Transit and the State of New Jersey are included as additional insured as respects to the City of Passaic's temporary access to NJ Transit sites for the Broadway, Passaic, Mile Post 10.98 sewer project. Coverage is subject to the terms, conditions, limitations and exclusions for the PEJIF policies. * |
| City of Passaic | 2/1/2019 | Borough of North Arlington | 2019 GL-AL- WC | Evidence of insurance as respects to the City of Passaic's use of the North Arlington police pistol range. |
| City of Passaic | 2/1/2019 | Dept of Police | 2019 GL-AL- WC | Certificate holder is included as additional insured (Premises Owner) as respects the City of Passaic Recreation Department's Women's Pick-Up Basketball Program. * |
| City of Passaic | 2/1/2019 | Boys & Girls Club of Patterson & Passaic | 2019 GL-AL- WC | Certificate holder is included as an additional insured as respects the City of Passaic Recreation Department sponsored Baseball Teams participation in the NJYB Spring, Summer, Memorial Day and Fall Leagues. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. City of Paterson is included as an additional insured (Grantor) as respects the City of Passaic providing support services for the Ryan White/HOPWA Program. Services include case management, rental assistance, utility assistance and security deposits. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. * |
| City of Passaic | 2/1/2019 | NJ Youth Baseball | 2019 GL-AL- WC | Evidence of insurance as respects the City of Passaic's 9U, 10U, 12U, 13U, 14U and 15U participation in the NJYB league. |
| City of Passaic | 2/1/2019 | City of Paterson Dept of Health & Human Service | 2019 GL-AL- WC | Evidence of insurance as respects the City of Passaic Recreation Department's participation in the PONY baseball & softball. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. |
| City of Passaic | 2/1/2019 | NJ Youth Baseball | 2019 GL-AL- WC | Ripken Baseball Camps & Clinics, LLC, Double Play Dining, LLC, Cal Ripken, Sr. Foundation, Inc. and Ripken Baseball, Inc. are included as additional insured (Event Sponsor) as respects the City of Passaic's 14U participation in the Ripken Experience Tournament in August. * |
| City of Passaic | 2/1/2019 | PONY Baseball / Softball | 2019 GL-AL- WC | BAW II, LLC dba Big Apple West is included as an additional insured (Premises Owner) as respects the City of Passaic's use of the certificate holder's premises for surveillance camera installation. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies.* |
| City of Passaic | 2/1/2019 | Ripken Baseball Camps & Clinics LLC | 2019 GL-AL- WC | Rockland Baseball Association / NABF are included as additional insured as respects the City of Passaic Recreation Department sponsored baseball teams participation in the 2019 - 10u NABF World Series. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| City of Passaic | 2/1/2019 | BAW II LLC dba Big Apple West | 2019 GL-AL- WC | Certificate holder is included as an additional insured (Premises Owner) as respects general liability pursuant to the terms, conditions, limitations, and exclusions of the policy as respects the Shared Services Agreement. * |
| City of Passaic | 2/1/2019 | Rockland Baseball Association | 2019 GL-AL- WC | |
| City of Passaic | 2/1/2019 | The Passaic Board of Education | 2019 GL-AL- WC | |

PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-----------------|----------|---|---------------|---|
| City of Passaic | 2/1/2019 | Major League Baseball | 2019 GL-AL-WC | The Office of the Commissioner of Baseball, its Bureaus, Committees, Subcommittees and Councils, MLB Advanced Media, L.P., Major League Baseball Enterprises, Inc., Major League Baseball Properties, Inc. (doing business in its own name and as Major League Baseball Productions and Major League Baseball International), The MLB Network, LLC the Clubs of Major League Baseball, and each of their subsidiaries or affiliated entities, any entity which, now or in the future, controls, is controlled by, or is under common control with the Major League Clubs or the Office of the Commissioner of Baseball, and its and their directors, officers and employees are included as additional insured as respects to the City of Passaic's participation in the RBI Program. Waiver of Subrogation applies. * Certificate holder is included as additional insured (premises owner) as respects the Shared Services Agreement between the City of Passaic and Passaic Board of Education regarding the Route 21 |
| City of Passaic | 2/1/2019 | Passaic Board of Education | 2019 GL-AL-WC | Surveillance Cameras. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies.* Certificate holder is included as an additional insured as respects the City of Passaic's installation of |
| City of Passaic | 2/1/2019 | PSEG Holiday Lighting Group | 2019 GL-AL-WC | holiday decorations on the certificate holder's utility poles in the City of Passaic Business District in November and December. * Certificate holder is included as additional insured as respects the City of Passaic and City of Passaic UEZ's (approved quasi entity) use of the certificate holder's premises at 1 Market Street, aka 177 Passaic |
| City of Passaic | 2/1/2019 | BAW II LLC dba Big Apple West | 2019 GL-AL-WC | Street & 187 Passaic Street, Passaic, NJ (Block 1036, Lots 1 & 8) in June for a registration table for the "Walking Tour of Market Street". * |
| City of Passaic | 2/1/2019 | County of Passaic Police Academy | 2019 GL-AL-WC | County of Passaic and Passaic County Police Department are included as additional insured as respects the City of Passaic's attendance at the County of Passaic Police Academy during the 2019 calendar year. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| City of Passaic | 2/1/2019 | City of Passaic UEZ | 2019 GL-AL-WC | Evidence of insurance as respects the City of Passaic UEZ - approved quasi entity. Evidence of insurance as respects the City of Passaic Recreation Department sponsored teams |
| City of Passaic | 2/1/2019 | Borough of Carlstadt | 2019 GL-AL-WC | participation in the Lyndhurst 17U Wood Bat Tournament. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. Certificate holder is included as an additional insured (Premises Owner) as respects the City of Passaic's use of the certificate holder's vacant lot (Block #4057, Lot #52, 36-86 Parker Avenue, Passaic, NJ) for |
| City of Passaic | 2/1/2019 | State of New Jersey, School Development Authority | 2019 GL-AL-WC | snow removal and leaf storage. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. * |
| City of Passaic | 2/1/2019 | Babe Ruth League Inc | 2019 GL | Certificate holder is included as additional insured as respects the City of Passaic's Babe Ruth League. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. * |
| City of Passaic | 2/1/2019 | AABC American Amateur Baseball Congress | 2019 GL | Evidence of insurance as respects the City of Passaic sponsored 12U Baseball Teams' participation in the AABC Tournament. |
| City of Passaic | 2/1/2019 | State of New Jersey, Division of Mental Health & Addiction Services | 2019 GL | Evidence of Insurance, Passaic Alliance 286 Passaic Street, Passaic, NJ 07055. |

PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|---------------------|----------|--|-----------------------|--|
| City of Passaic | 2/1/2019 | State of New Jersey, Dept of Children & Families | 2019 GL | The certificate holder is included as additional insured (Service Contract) as respects contract #14HPTN (Out-Patient Substance Abuse Treatment & Urine Testing) between the Department of Children & Families, the City of Passaic & the Passaic Alliance located at 286 Passaic Street, Passaic, NJ 07055. * |
| City of Passaic | 2/1/2019 | NJ Transit | 2019 GL-AL- WC-APD | NJ Transit is included as an additional insured (Lessor) and loss payee as respects the lease of 2011 Ford Supreme VIN# 1FDDE4FSXBDA83598 valued at \$50,401. * |
| City of Passaic | 2/1/2019 | City of Paterson | 2019 GL-AL- WC-APD | City of Paterson is included as an additional insured as respects the City of Passaic's use of 2005 Emergency One Ladder Truck VIN 4ENGAAA8351009279 cost new \$500,0000. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. * |
| City of Passaic | 2/1/2019 | Housing Authority of City of Passaic | 2019 GL-AL- WC | Certificate holder is included as an additional insured (Premises Owner) as respects the City of Passaic's use of the certificate holder's premises as an environmental resource center per memorandum of understanding. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| City of Passaic | 2/1/2019 | Kenilworth Wrestling Club Inc. | 2019 GL-AL- WC | Evidence of insurance as respects City of Passaic Recreation Department sponsored wrestling teams participation in the Kenilworth Wrestling Club Inc. 2019 Tournament. |
| City of Perth Amboy | 1/4/2019 | MSVTS | 2019 GL | Evidence of insurance as respects the City of Perth Amboy's use of Vo-Tech Perth Amboy for elections in June and November. |
| City of Perth Amboy | 1/4/2019 | Middlesex County Office of Aging & Disabled Services | 2019 GL | The County of Middlesex is included as additional insured as respects the City of Perth Amboy's grant application for funding under the Area Plan for residential maintenance. Pursuant to the terms, conditions, limitation and exclusions of the JIF Insurance Policy. * |
| City of Perth Amboy | 1/4/2019 | State of New Jersey, Div of Property Management and Construction | 2019 GL | Evidence of Insurance |
| City of Perth Amboy | 1/4/2019 | Perth Amboy Board of Education | 2019 GL | Evidence of insurance as respects the City of Perth Amboy's use of the Adult Education Center for the Office on Aging Senior Computer Classes during 2019. |
| City of Perth Amboy | 1/4/2019 | Perth Amboy Board of Education | 2019 GL | Evidence of insurance as respects the City of Perth Amboy Fire Department use of the Hmieleski School as a staging area for the Sound the Alarm event. |
| City of Perth Amboy | 1/4/2019 | Harbortown Terrace LLC | 2019 GL | Certificate Holder is included as an additional insured (premises owner) as respects the distribution of the City of Perth Amboy's 'Summer Lunch Program' at Harbortown Terrace during July and August, pursuant to the terms, conditions, limitation and exclusions of the JIF Insurance Policy. * |
| City of Perth Amboy | 1/4/2019 | Perth Amboy Board of Education | 2019 GL | Evidence of insurance as respects the City of Perth Amboy's use of the certificate holder's facilities for elections in June and November. |
| City of Perth Amboy | 1/4/2019 | State of New Jersey Treasury Division | 2019 GL | Evidence of Insurance |
| City of Perth Amboy | 1/4/2019 | Middlesex County Vocational & Technical Schools | 2019 GL | Certificate holder is included as an additional insured (Premises Owner) as respects the City of Perth Amboy Police Department's use of the certificate holder's facilities in March. Pursuant to the terms, conditions, limitation and exclusions of the JIF Insurance Policy. * |
| City of Perth Amboy | 1/4/2019 | Comite Patriotico Cultural Puertoriqueno | 2019 GL | Evidence of Insurance |

| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|---|----------|--|---------------|---|
| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
| City of Perth Amboy | 1/4/2019 | Middlesex County Vocational & Technical Schools | 2019 GL | Middlesex County Vocational and Technical and Adult Technical Schools are included as additional insured (Premises Owner) as respects the City of Perth Amboy's use of the gym for their recreation programs February through December. Pursuant to the terms, conditions, limitation and exclusions of the JIF Insurance Policy. * |
| City of Perth Amboy | 1/4/2019 | Michael Fallas c/o Estate of Irving Fallas | 2019 GL | Evidence of Insurance as respects the City of Perth Amboy's use of Fink Park at 168 Smith Street, Perth Amboy, NJ in November for a Small Business Event and December for Pictures with Santa. |
| City of Perth Amboy | 1/4/2019 | County of Middlesex Office of Parks & Recreation | 2019 GL | The County of Middlesex is included as an additional insured (Lessor) as respects the City of Perth Amboy's use of the Showmobile at the Andes Art Festival in June. Pursuant to the terms, conditions, limitation and exclusions of the JIF Insurance Policy. * |
| City of Perth Amboy | 1/4/2019 | County of Middlesex County Prosecutor | 2019 GL | Evidence of Insurance as respects the City of Perth Amboy's use of the Skywatch Surveillance Platform at two events: Puertorican Hall Ave Cultural Festival in June and the Dominican Festival in August. |
| City of Perth Amboy | 1/4/2019 | Academy for Urban Leadership High School | 2019 GL | Evidence of insurance as respects the City of Perth Amboy's use of the certificate holder's facilities. |
| City of Perth Amboy | 1/4/2019 | Grace Lutheran Church | 2019 GL | Evidence of insurance as respects the City of Perth Amboy's use of the certificate holder's facilities for elections in June and November. |
| City of Perth Amboy | 1/4/2019 | Kushner Properties Landings at Harborside, LLC | 2019 GL | Evidence of insurance as respects the City of Perth Amboy's use of block/lot 135 for parking of emergency vehicles in July. |
| City of Perth Amboy | 1/4/2019 | PSE&G Power | 2019 GL | Evidence of insurance as respects Perth Amboy Fire Department participation in a rescue drill at 751 Cliff Road, Sewaren, NJ 07077. |
| City of Perth Amboy | 1/4/2019 | Michael Fallas c/o Estate of Irving Fallas | 2019 GL | Evidence of insurance as respects the City of Perth Amboy's use of Fink Park at 168 Smith Street, Perth Amboy for various community events during 2019. |
| City of Perth Amboy | 1/4/2019 | Perth Amboy Board of Education | 2019 GL | Evidence of insurance as respects the City of Perth Amboy Police Department's "Active Shooter Training Program" at various Perth Amboy Board of Education schools throughout 2019. |
| City of Perth Amboy | 1/4/2019 | Cathedral International Inc. | 2019 GL | Certificate holder is included as an additional insured as respects the City of Perth Amboy's lease of property located at 282B Madison Avenue, Perth Amboy, NJ for use as a police substation. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| City of Perth Amboy | 1/4/2019 | Cornucopia Cruise Line | 2019 GL | Evidence of insurance as respects the City of Perth Amboy co-sponsor and host of the 2019 Taste of Perth Amboy at the Cornucopia St. Charles Vessel. |
| City of Perth Amboy | 1/4/2019 | Perth Amboy Board of Education | 2019 GL-AL-WC | Evidence of insurance as respects the Perth Amboy Police Department's use of Perth Amboy High School for "Active Shooter Training Program" from March to May. |
| City of Perth Amboy | 1/4/2019 | PSE&G Holiday Lighting Group | 2019 GL-AL-WC | PSE&G is included as an additional insured as respects the City of Perth Amboy's attachment of holiday decorations, banners, and signs to utility poles during the 2019 holiday season. Pursuant to the terms, conditions, limitation and exclusions of the JIF Insurance Policy. * |

PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|---------------------|----------|---|---------------|---|
| City of Perth Amboy | 1/4/2019 | Hunterdon County Emergency Training Center | 2019 GL-AL-WC | County of Hunterdon, including all elected & appointed officials, all employees & volunteers, all boards, commissions and/or authorities & their board members, employees & volunteers are included as additional insured as respects the Perth Amboy Firefighters' attending the academy for training subject to the terms, limitations & exclusion of the PEJIF policies. * |
| City of Perth Amboy | 1/4/2019 | State of New Jersey, Economic Development Authority | 2019 GL-AL-WC | The State of New Jersey, Economic Development Authority are included as additional insured (Grantor) as respects a grant funding the Waterfront Redevelopment Plan including the Bayview Park and Waterfront; and along Sadowski Park and Front Street. Pursuant to the terms, conditions, limitation and exclusions of the JIF Insurance Policy. * |
| City of Perth Amboy | 1/4/2019 | NJ Dept. of Health Office of EMS | 2019 GL-AL-WC | Evidence of Insurance |
| City of Perth Amboy | 1/4/2019 | Middlesex County Fire Academy | 2019 GL-AL-WC | Certificate holder is included as an additional insured (Premises Owner) as respects the City of Perth Amboy Police Department attending training at the academy throughout the year. Pursuant to the terms, conditions, limitation and exclusions of the JIF Insurance Policy. * |
| City of Perth Amboy | 1/4/2019 | State of New Jersey, Department of Environmental Protection | 2019 GL-AL-WC | Certificate holder is included as an additional insured (Grantor) as respects Grant # WM17-047 Perth Amboy Redevelopment Agency Project. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. * |
| City of Perth Amboy | 1/4/2019 | New Jersey Department of Treasury | 2019 GL-AL-WC | Evidence of Insurance |
| City of Perth Amboy | 1/4/2019 | Harbortown Terrace LLC | 2019 GL-AL-WC | Certificate Holder is included as an additional insured (premises owner) as respects the distribution of the City of Perth Amboy's 'Summer Lunch Program' at Harbortown Terrace during July and August, pursuant to the terms, conditions, limitation and exclusions of the JIF Insurance Policy. * |
| City of Perth Amboy | 1/4/2019 | Perth Amboy Board of Education, James J. Flynn School | 2019 GL-AL-WC | Evidence of insurance as respects the City of Perth Amboy Recreation Department's use of the certificate holder's premises for the MAPS Summer Day Camp from July through August. |
| City of Perth Amboy | 1/4/2019 | YMCA OF METUCHEN DBA | 2019 GL-AL-WC | Evidence of insurance as respects the City of Perth Amboy Municipal Alliance Prevention Summer (MAPS) Day Camp trip to YMCA of Metuchen. |
| City of Perth Amboy | 1/4/2019 | YMCA OF METUCHEN, EDISON | 2019 GL-AL-WC | Evidence of insurance as respects the City of Perth Amboy MAPS Summer Day Camp trip to Bow Tie Pool in July and August. |
| City of Perth Amboy | 1/4/2019 | Bow Tie Pool Port Reading NJ | 2019 GL-AL-WC | Evidence of insurance as respects the City of Perth Amboy Police Department recruits attending the Cape May Police Academy. |
| City of Perth Amboy | 1/4/2019 | Cape May Police Academy | 2019 GL-AL-WC | Evidence of insurance, general liability insurance includes medical malpractice liability for EMS operations. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. |
| City of Perth Amboy | 1/4/2019 | NJ Department of Health Office of EMS | 2019 GL-AL-WC | Evidence of insurance, general liability insurance includes medical malpractice liability for EMS operations. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. |

PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|---------------------|----------|--|---------------|---|
| City of Perth Amboy | 1/4/2019 | The State of New Jersey & NJ Economic Development Auth Finance & Bond Portfolio Mgmt | 2019 GL-AL-WC | The State of New Jersey and the NJEDA are included as additional insured (Grantor) as respects liability coverage regarding the property located at 105 Sadowski Parkway, 41 Brighton Ave, and 250 Water St., Block 9.02 Lot 1, Block 9.03 Lot 1, Block 9.01 Lot 1 & 2 & 1.01, Block 51 Lot 10, Block 53 Lot1" grant funding for the Waterfront Redevelopment Plan. * |
| City of Perth Amboy | 1/4/2019 | Perth Amboy Board of Education | 2019 GL-AL-WC | Evidence of insurance as respects the City of Perth Amboy's use of school facilities for recreation programming and one-time events/activities throughout 2019. |
| City of Perth Amboy | 1/4/2019 | State of New Jersey, Dept Environmental Protection | 2019 GL-AL-WC | The State of New Jersey Department of Environmental Protection and its employees are included as additional insured (Grantor) as respects the City of Perth Amboy receiving a grant for the Municipal Public Access Plan. Pursuant to the terms, conditions, limitation and exclusions of the JIF Insurance Policy. * |
| City of Perth Amboy | 1/4/2019 | Middlesex County Fire Academy | 2019 GL-AL-WC | The County of Middlesex is included as an additional insured (Premises Owner) as respects City of Perth Amboy firefighter training throughout the year 2019. Pursuant to the terms, conditions, limitation and exclusions of the JIF Insurance Policy. * |
| City of Perth Amboy | 1/4/2019 | NJ Dept of Transportation, Division of Civil Rights & Affirmative Action | 2019 GL-AL-WC | Evidence of insurance as respects the Grant Application for Urban Gateway Enhancement Program. |
| City of Perth Amboy | 1/4/2019 | Perth Amboy Board of Education | 2019 GL-AL-WC | Evidence of insurance as respects the City of Perth Amboy Police Department's Pre-Academy Police Recruit Training Program at various Perth Amboy Board of Education schools in August. |
| City of Perth Amboy | 1/4/2019 | Fulton Bank of New Jersey | 2019 GL-PROP | Certificate Holder to be lender loss payee as per Lease #500028570 for the lease of 140 Body Cameras (ARQV-BWC-1) @ \$265 each – total \$37,100; 18 Car Cameras (ARQV-1CV-100) @ \$6,000 each – total \$108,000; 3 Interview Room Cameras (ARQV-1VR-1) @ \$5,200 each – totaling \$15,600, 1 Server (VNS-MS-36) @ \$26,138.12, 11 Multi-Docking Stations @ \$1,000 = \$11,000 and 1 Tape Library DE68101972 @ \$25,138.12. \$1,000 Deductible Property Insurance includes Contractor/Mobile Equipment list, with \$1,000 deductible/ occ. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. * |
| City of Perth Amboy | 1/4/2019 | Sunbelt Rentals Inc. | 2019 GL-PROP | Evidence of general liability insurance; property coverage is available for items reported to/scheduled with the Public Entity Joint Insurance Fund. |
| City of Perth Amboy | 1/4/2019 | US Bancorp Government Leasing & Finance, Inc. | 2019 GL-PROP | Certificate holder is included as an additional insured and loss payee (lender) of equipment through an agreement with Honeywell for the ESIP Project. Coverage is subject to the terms, conditions, limitations and exclusions of the GSMJIF policies. * |
| City of Perth Amboy | 1/4/2019 | NJ Transit Local Programs & Minibus Support | 2019 AL-APD | Certificate holder is included as an additional insured and loss payee as respects 2017 Ford E-350, Vehicle # 16-1766, VIN 1FDEE3FS9HDC58583 cost new \$52,347, Grant Number NJ-16-0009. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. * |
| City of Perth Amboy | 1/4/2019 | NJ Motor Vehicle Commission Special Services Titles | 2019 AL-APD | Evidence of insurance as respects 2017 Sullivan Portable Air Compressor, S/N34485, Vin # 4YAHH1112HM001951. |

PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|---------------------|------------|---|-----------------------|--|
| City of Perth Amboy | 1/4/2019 | NJ Motor Vehicle Commission State of New Jersey | 2019 AL | Evidence of Insurance |
| City of Perth Amboy | 1/4/2019 | EVIDENCE OF INSURANCE | 2019 CRIME STAT | Evidence of Statutory Bond Coverage for: Treasurer Jill Goldy; Tax Collector Nancy Martin; Judge George Boyd; Judge Michelle Roman; Judge Kenneth Gonzalez; Court Administrator Laura Meade. |
| City of Plainfield | 12/28/2018 | New Jersey Transit Corporation Sr. Director of Real Estate | 2019 GL-AL- WC-APD | Certificate holder is included as loss payee / lender as respects the City of Plainfield's lease of Vehicle 16-1445 2011 Ford E450 Supreme Minibus RearLift VIN 1FDFE4FS8BDA83602 valued at \$50,400. |
| City of Plainfield | 12/28/2018 | County of Union Division of Planning | 2019 GL | The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey are included as Additional Insured under the General Liability policy as respects the City of Plainfield's participation in the Seniors In Motion Program. The General Liability insurance coverage is provided on a primary and non-contributory basis to the County of Union, et al. Where applicable a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey is to be included in those policies of insurance where permitted by law. * |
| City of Plainfield | 12/28/2018 | New Jersey Historic Trust | 2019 GL | Evidence of insurance as respects the New Jersey Historic Trust grant to the City of Plainfield. |
| City of Plainfield | 12/28/2018 | Union County Improvement Authority | 2019 GL | Certificate holder is included as an additional insured as respects the City of Plainfield's use of the property / parking located at Plainfield Park Madison Property, 200 West Front Street in May. * Certificate holder is included as an additional insured (Premises Owner) as respects the City of Plainfield's use of the property/parking located at 200 West Front Street known as the Plainfield Park Madison Property. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| City of Plainfield | 12/28/2018 | Union County Improvement Authority | 2019 GL | |
| City of Plainfield | 12/28/2018 | CIT Technology Finance Service c/o ABIC Specialty Services | 2019 GL- PROP | Certificate holder is included as loss payee/lender as respects the City of Plainfield's lease of Savin Copier C9120SPF S/N V9715301335 valued at \$10,000 located in Zoning Dept office Middle Township. Motorola Solution and its Assigns are included as additional insured (Lessor) and loss payee as their interest may appear as respects The City of Plainfield's Equipment Lease Purchase. Lease purchase agreement number 23906, equipment cost \$1,207,350.55. * |
| City of Plainfield | 12/28/2018 | Motorola Solutions Inc. and It's Assigned | 2019 GL- PROP | |
| City of Plainfield | 12/28/2018 | Kansas State Bank and/or Its Assigns | 2019 GL- PROP | Certificate holder is included as loss payee/lender as respects the City of Plainfield's lease of copiers Xerox 133M WorkCentre copier-printer, KM-5035 copier Xerox 245 Series, Xerox Docucolor 3535 color copier. |
| City of Plainfield | 12/28/2018 | Studebaker-Worthington Leasing Corp | 2019 GL- PROP | Certificate holder is included as loss payee/ lender as respects the City of Plainfield's lease of copier valued at \$10,569.10. |
| City of Plainfield | 12/28/2018 | Studebaker-Worthington Leasing Corp | 2019 GL- PROP | Certificate holder is included as loss payee/lender as respects the City of Plainfield's lease of Panasonic (S161660-002) valued at \$9,861.08 and Panasonic copier (S161660-002) valued at \$7,736.25. |

PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|--------------------|------------|---|---------------|--|
| City of Plainfield | 12/28/2018 | Municipal Capital Corp. | 2019 GL-PROP | Certificate holder is included as loss payee/ lender as respects the City of Plainfield's lease of Savin 9025 copier. |
| City of Plainfield | 12/28/2018 | CIT c/o Steven Vannoy | 2019 GL-PROP | Certificate holder is included as loss payee/lender as respects the City of Plainfield's lease of Panasonic 133M WorkCentre DP-2330 Copier. |
| City of Plainfield | 12/28/2018 | Marlin Business Bank C/O Insurance Service Center | 2019 GL-PROP | Certificate holder is included as loss payee/lender as respects the City of Plainfield's lease of copiers Xerox 133M WorkCentre copier-printer, KM-5035 copier Xerox 245 Series, Xerox Docucolor 3535 color copier. |
| City of Plainfield | 12/28/2018 | The CIT Group | 2019 GL-PROP | Certificate holder is included as loss payee/ lender as respects the City of Plainfield's lease of a copier valued at \$6,000. |
| City of Plainfield | 12/28/2018 | Municipal Capital Finance | 2019 GL-PROP | Certificate holder is included as an additional insured (Lessor) and loss payee as respects the City of Plainfield's lease purchase of telecommunication equipment totaling \$458,918.66. * |
| City of Plainfield | 12/28/2018 | Panasonic Finance Solution | 2019 GL-PROP | Panasonic Finance Solution and it's assigns are included as loss payee/ lender as respects the City of Plainfield's lease of Panasonic Laptop #CF52 valued at \$10,000. |
| City of Plainfield | 12/28/2018 | County of Union Administration Building | 2019 GL-AL-WC | The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey are included as Additional Insured under the GL policy as respects City of Plainfield's use of Cedar Brook Park for a concert & fireworks display in July. The General Liability Insurance coverage is provided on a primary and non-contributory basis to the County of Union, et al. Where applicable a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey is to be included in those policies of insurance where permitted by law. * |
| City of Plainfield | 12/28/2018 | Union County Intoxicated, Drive Resource Center | 2019 GL-AL-WC | Evidence of insurance as respects the City of Plainfield's participation in Project Alert. |
| City of Plainfield | 12/28/2018 | Union County Improvement Authority | 2019 GL-AL-WC | Certificate holder is included as an additional insured (Premises Owner) as respects the City of Plainfield's use of the property/parking located at 200 West Front Street known as the Plainfield Park Madison Property. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| City of Plainfield | 12/28/2018 | County of Union New Jersey Historical | 2019 GL-AL-WC | The County of Union, its Board of Chosen Freeholders, Officers, Employees, Agents, and Servants are included as additional insured under the General Liability Policy as respects the City of Plainfield's use of Union County Parks. The General Liability insurance is provided on a primary & non-contributory basis to the County of Union et al. Where applicable, a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey is to be included in those policies of insurance where permitted by law. * |
| City of Plainfield | 12/28/2018 | Commission | 2019 GL-AL-WC | Evidence of insurance as respects to grant application for Plainfield Public Library. |
| City of Plainfield | 12/28/2018 | US Bank National Association Trust Department | 2019 GL-AL-WC | Evidence of insurance as respects UCIA leases. |

PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|--------------------|------------|--|-------------------|--|
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL- WC | Evidence of insurance as respects Plainfield Action Services and Staff |
| City of Plainfield | 12/28/2018 | Passaic County Sheriff's Office | 2019 GL-AL- WC | Evidence of insurance as respects City of Plainfield Police training. |
| City of Plainfield | 12/28/2018 | Plainfield Board of Education | 2019 GL-AL- WC | Evidence of insurance as respects to usage of facilities for programs and events. |
| City of Plainfield | 12/28/2018 | NJDOE Department of Education | 2019 GL-AL- WC | Evidence of insurance as respects the City of Plainfield's Bilingual Day Care Center. |
| City of Plainfield | 12/28/2018 | Hunterdon County Fire Academy, Hunterdon County Emergency Service Center | 2019 GL-AL- WC | Evidence of insurance as respects the Firefighters attendance of the Hands on Training sessions at the Hunterdon County Fire Academy. |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL- WC | Evidence of insurance as respects Plainfield's Summer Youth Program. |
| City of Plainfield | 12/28/2018 | New Jersey Council for the Humanities | 2019 GL-AL- WC | Evidence of insurance as respects the grant application for the Plainfield Public Library. |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL- WC | Evidence of insurance as respects the City of Plainfield participation in the WIA Program. |
| City of Plainfield | 12/28/2018 | Neighborhood Health Services Corporation | 2019 GL-AL- WC | Evidence of Insurance as respects the City of Plainfield's placement of 6 participants in the Summer Youth Employment Program at the Health Center worksite from July through August. Youths to work as clerical support at the health center. |
| City of Plainfield | 12/28/2018 | State of New Jersey Dept of Community Affairs | 2019 GL-AL- WC | Evidence of insurance as respects the Shelter Support 2017 Grant/Loan Agreement 2017-02149-0085-00. |
| City of Plainfield | 12/28/2018 | Investors Bank Corporate | 2019 GL-AL- WC | Evidence of insurance as respects the certificate holder's use of Plainfield Police Officers for security services at the Investors Bank locations in the City of Plainfield. |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL- WC | Evidence of insurance as respects the City of Plainfield's use of the certificate holder's facilities for the Literacy Group. |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL- WC | Certificate holder is included as additional insured for General Liability and Excess Liability pursuant to the terms, conditions, limitations, and exclusions of the JIF Casualty Insurance Policy as respects the Senior Contract. * |
| City of Plainfield | 12/28/2018 | State of New Jersey Dept of Education | 2019 GL-AL- WC | Evidence of insurance as respects the City of Plainfield's Bilingual Day Care Center. |
| City of Plainfield | 12/28/2018 | County of Middlesex | 2019 GL-AL- WC | Evidence of Insurance as respects to the City of Plainfield Police Department pistol range training. |
| City of Plainfield | 12/28/2018 | Division of Addiction Services | 2019 GL-AL- WC | Evidence of insurance as respects the City of Plainfield's participation in Project Alert and Staff for professional counseling services. |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL- WC | Evidence of insurance as respects the Annual Easter Egg Hunt. |
| City of Plainfield | 12/28/2018 | NJ Schools Development Authority, NJ Dept of Treasury | 2019 GL-AL- WC | Evidence of insurance as respects the City of Plainfield's use of the premises to conduct training exercises at 1334, 1336 and 1338 West 4th Street, Plainfield, NJ. |

PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|--------------------|------------|--|---------------|--|
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL-WC | County of Union, its Board of Chosen Freeholders, officers, employees, agents & the State of New Jersey; are included as Additional Insured under the general liability policy as respects Plainfield's Safe Housing & Transportation Program Grant Application. General Liability coverage is provided on a primary & non-contributory basis to County of Union et al.* |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL-WC | Evidence of insurance as respects the City of Plainfield's use of Cedar Brook Park & Greenbrook Park, Plainfield, NJ baseball fields. |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL-WC | Evidence of insurance as respects the WIA Program. |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL-WC | The County of Union, its Board of Chosen Freeholders, Officers, Employees, Agents, and Servants are included as additional insured under the General Liability Policy as respects the City of Plainfield's use of Cedar Brook Park, Plainfield NJ for a Fishing Derby in October. The General Liability insurance is provided on a primary and non-contributory basis to the County of Union, et al. Where applicable a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey is to be included in those policies of insurance where permitted by law. * |
| City of Plainfield | 12/28/2018 | City of Plainfield, Division of Parks & Recreation Little League | 2019 GL-AL-WC | Evidence of insurance as respects the baseball program. The JIF policies do not include exclusions for athletic participation or sexual abuse / molestation. |
| City of Plainfield | 12/28/2018 | Neighborhood House Playground | 2019 GL-AL-WC | Evidence of insurance as respects the City of Plainfield's use of the Neighborhood House Playground located at Westervelt Ave and East Front Street. |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL-WC | Evidence of insurance as respects the City of Plainfield's participation the Safe Housing and Transportation Program. |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL-WC | The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey are included as Additional Insured under the General Liability Policy as respects the City of Plainfield Public Library working with the One Stop Agency through Union County. * |
| City of Plainfield | 12/28/2018 | County of Union Division of Planning | 2019 GL-AL-WC | The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey are included as Additional Insured under the General Liability policy as respects the City of Plainfield's participation in the Seniors In Motion Program. The General Liability insurance coverage is provided on a primary and non-contributory basis to the County of Union, et al. Where applicable a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey is to be included in those policies of insurance where permitted by law. * |
| City of Plainfield | 12/28/2018 | Plainfield Board of Education | 2019 GL-AL-WC | Evidence of insurance as respects the City of Plainfield's Bilingual Day Care Center. |
| City of Plainfield | 12/28/2018 | US Army | 2019 GL-AL-WC | Evidence of insurance as respects use of the range by the City of Plainfield Police Division. |

PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|--------------------|------------|--|----------------------------|---|
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL-WC | County of Union, its Board of Chosen Freeholders, officers, employees, agents & the State of New Jersey; are included as Additional Insured under the general liability policy as respects the City of Plainfield's Senior Contract. General Liability coverage is provided on a primary & non-contributory basis to the County of Union et al. Where applicable, a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey is to be included in those policies of insurance where permitted by law. * |
| City of Plainfield | 12/28/2018 | State of New Jersey, Dept of Human Services & Division of Family Development | 2019 GL-AL-WC | Evidence of insurance as respects the City of Plainfield's Bilingual Day Care Center. |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL-WC | State of New Jersey are included as additional insured as respects the Plainfield Night Watch Program, Contract #14-YSC-115.* |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL-WC | State of New Jersey are included as additional insured as respects the City of Plainfield's use of Cedarbrook Park Pond for an Easter Egg Hunt. * |
| City of Plainfield | 12/28/2018 | County of Union Division of Parks and Maintenance | 2019 GL-AL-WC | Evidence of insurance as respects the City of Plainfield's use of Cedarbrook Park, Plainfield, NJ for the Summer Youth Program. |
| City of Plainfield | 12/28/2018 | Middlesex County Prosecutor's Office | 2019 GL-AL-WC | Evidence of insurance as respects the City of Plainfield's use of the certificate holder's firearms range facility. |
| City of Plainfield | 12/28/2018 | County of Union Division of Planning | 2019 GL-AL-WC UNION COUNTY | The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey are included as Additional Insured under the General Liability policy as respects the City of Plainfield's participation in the Seniors In Motion Program. The General Liability insurance coverage is provided on a primary and non-contributory basis to the County of Union, et al. Where applicable a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey is to be included in those policies of insurance where permitted by law. * |
| City of Plainfield | 12/28/2018 | Union County Coordinator, Div of Planning | 2019 GL-AL-WC UNION COUNTY | The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey are included as Additional Insured under the General Liability policy as respects the City of Plainfield's participation in the Municipal Alliance Program. The General Liability insurance coverage is provided on a primary and non-contributory basis to the County of Union, et al. Where applicable a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey is to be included in those policies of insurance where permitted by law. * |

PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|--------------------|------------|---|----------------------------|---|
| City of Plainfield | 12/28/2018 | County of Union Division of Aging | 2019 GL-AL-WC UNION COUNTY | The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey are included as Additional Insured under the general liability policy as respects the Safe Housing and Transportation Program (SHTP) Grant. The general liability insurance coverage is provided on primary and non-contributory basis to the County of Union, et al. Where applicable a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey is to be included in those policies of insurance where permitted by law. * |
| City of Plainfield | 12/28/2018 | County of Union Administration Building | 2019 GL-AL-WC UNION COUNTY | The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey are included as additional insured under the General Liability policy. The General Liability insurance coverage is provided on a primary and non-contributory basis to the County of Union, et al. Where applicable a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey is to be included in those policies of insurance where permitted by law. * |
| City of Plainfield | 12/28/2018 | County of Union Administration Building | 2019 GL-AL-WC UNION COUNTY | The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey are included as Additional Insured under the GL policy as respects City of Plainfield's use of Cedar Brook Park for a concert & fireworks display in July. The General Liability Insurance coverage is provided on a primary and non-contributory basis to the County of Union, et al. Where applicable a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey is to be included in those policies of insurance where permitted by law. * |
| City of Plainfield | 12/28/2018 | County of Union Administration Building | 2019 GL-AL-WC UNION COUNTY | The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey are included as Additional Insured under the General Liability policy as respects the Plainfield Public Library's work with the One Stop Agency through Union County. The General Liability insurance coverage is provided on a primary and non-contributory basis to the County of Union, et al. Where applicable a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey is to be included in those policies of insurance where permitted by law. * |
| City of Plainfield | 12/28/2018 | County of Union Division of Aging | 2019 GL-AL-WC UNION COUNTY | The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey are included as Additional Insured under the general liability policy as respects the Division of Aging Grant. The General Liability insurance coverage is provided on primary and non-contributory basis to the County of Union, et al. Where applicable a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey is to be included in those policies of insurance where permitted by law. * |

PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|--------------------|------------|--|-----------------------------------|---|
| City of Plainfield | 12/28/2018 | County of Union Administration Building | 2019 GL-AL- WC UNION COUNTY | The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey are included as Additional Insured under the General Liability policy as respects the renewal funding of 2019 GAP Subcontract Package for Plainfield Action Services. The General Liability insurance coverage is provided on a primary and non-contributory basis to the County of Union, et al. Where applicable a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey is to be included in those policies of insurance where permitted by law. * |
| City of Plainfield | 12/28/2018 | County of Union Administration Building | 2019 GL-AL- WC UNION COUNTY | The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey are included as Additional Insured under the general liability policy as respects Plainfield's Safe Housing & Transportation Program Grant Application. The General Liability insurance coverage is provided on primary and non-contributory basis to the County of Union, et al. Where applicable a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey is to be included in those policies of insurance where permitted by law. * |
| City of Plainfield | 12/28/2018 | County of Union Administration Building | 2019 GL-AL- WC UNION COUNTY | The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey are included as Additional Insured under the General Liability policy as respects the 2019 Homeless Trust Fund (HTF) Grant. The General Liability Insurance coverage is provided on a primary and non-contributory basis to the County of Union, et al. Where applicable a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey is to be included in those policies of insurance where permitted by law. * |
| City of Plainfield | 12/28/2018 | New Jersey Historic Trust | 2019 GL | Evidence of insurance as respects the New Jersey Historic Trust grant to the City of Plainfield. Certificate holder is included as an additional insured (Premises Owner) as respects the City of Plainfield's use of the property/parking located at 200 West Front Street known as the Plainfield Park Madison Property. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| City of Plainfield | 12/28/2018 | Union County Improvement Authority | 2019 GL | Certificate holder is included as an additional insured as respects the City of Plainfield's use of the property / parking located at Plainfield Park Madison Property, 200 West Front Street in May. * |
| City of Plainfield | 12/28/2018 | Union County Improvement Authority | 2019 GL | Certificate holder is included as an additional insured as respects the City of Plainfield's use of the property / parking located at Plainfield Park Madison Property, 200 West Front Street in May. * |
| City of Plainfield | 12/28/2018 | County of Union Division of Planning | 2019 GL | The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey are included as Additional Insured under the General Liability policy as respects the City of Plainfield's participation in the Seniors In Motion Program. The General Liability insurance coverage is provided on a primary and non-contributory basis to the County of Union, et al. Where applicable a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey is to be included in those policies of insurance where permitted by law. * |

PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|--------------------|------------|--|---------------|--|
| City of Plainfield | 12/28/2018 | State of New Jersey, Dept of Human Services & Division of Family Development | 2019 GL-AL-WC | Evidence of insurance as respects the City of Plainfield's Bilingual Day Care Center. |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL-WC | County of Union, its Board of Chosen Freeholders, officers, employees, agents & the State of New Jersey; are included as Additional Insured under the general liability policy as respects Plainfield's Safe Housing & Transportation Program Grant Application. General Liability coverage is provided on a primary & non-contributory basis to County of Union et al.* |
| City of Plainfield | 12/28/2018 | County of Union Division of Parks and Maintenance | 2019 GL-AL-WC | Evidence of insurance as respects the City of Plainfield's use of Cedarbrook Park, Plainfield, NJ for the Summer Youth Program. |
| City of Plainfield | 12/28/2018 | Middlesex County Prosecutor's Office | 2019 GL-AL-WC | Evidence of insurance as respects the City of Plainfield's use of the certificate holder's firearms range facility. |
| City of Plainfield | 12/28/2018 | New Jersey Historical Commission | 2019 GL-AL-WC | Evidence of insurance as respects to grant application for Plainfield Public Library. Certificate holder is included as an additional insured (Premises Owner) as respects the City of Plainfield's use of the property/parking located at 200 West Front Street known as the Plainfield Park Madison Property. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| City of Plainfield | 12/28/2018 | Union County Improvement Authority | 2019 GL-AL-WC | Evidence of insurance as respects the City of Plainfield's participation in Project Alert. |
| City of Plainfield | 12/28/2018 | Union County Intoxicated, Drive Resource Center | 2019 GL-AL-WC | Evidence of insurance as respects the City of Plainfield's use of Cedar Brook Park & Greenbrook Park, Plainfield, NJ baseball fields. |
| City of Plainfield | 12/28/2018 | County of Union City of Plainfield, Division of Parks & Recreation Little League | 2019 GL-AL-WC | Evidence of insurance as respects the baseball program. The JIF policies do not include exclusions for athletic participation or sexual abuse / molestation. |
| City of Plainfield | 12/28/2018 | Investors Bank Corporate | 2019 GL-AL-WC | Evidence of insurance as respects the certificate holder's use of Plainfield Police Officers for security services at the Investors Bank locations in the City of Plainfield. |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL-WC | County of Union, its Board of Chosen Freeholders, officers, employees, agents & the State of New Jersey; are included as Additional Insured under the general liability policy as respects the City of Plainfield's Senior Contract. General Liability coverage is provided on a primary & non-contributory basis to the County of Union et al. Where applicable, a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey is to be included in those policies of insurance where permitted by law. * |
| City of Plainfield | 12/28/2018 | Plainfield Board of Education | 2019 GL-AL-WC | Evidence of insurance as respects the City of Plainfield's Bilingual Day Care Center. |
| City of Plainfield | 12/28/2018 | County of Middlesex | 2019 GL-AL-WC | Evidence of Insurance as respects to the City of Plainfield Police Department pistol range training. |

PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|--------------------|------------|--|---------------|--|
| City of Plainfield | 12/28/2018 | Neighborhood Health Services Corporation | 2019 GL-AL-WC | Evidence of Insurance as respects the City of Plainfield's placement of 6 participants in the Summer Youth Employment Program at the Health Center worksite from July through August. Youths to work as clerical support at the health center. |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL-WC | The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey are included as additional insured as respects the Plainfield Night Watch Program, Contract #14-YSC-115.* |
| City of Plainfield | 12/28/2018 | Hunterdon County Fire Academy, Hunterdon County Emergency Service Center | 2019 GL-AL-WC | Evidence of insurance as respects the Firefighters attendance of the Hands on Training sessions at the Hunterdon County Fire Academy. |
| City of Plainfield | 12/28/2018 | Division of Addiction Services | 2019 GL-AL-WC | Evidence of insurance as respects the City of Plainfield's participation in Project Alert and Staff for professional counseling services. |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL-WC | The County of Union, its Board of Chosen Freeholders, Officers, Employees, Agents, and Servants are included as additional insured under the General Liability Policy as respects the City of Plainfield's use of Cedar Brook Park, Plainfield NJ for a Fishing Derby in October. The General Liability insurance is provided on a primary and non-contributory basis to the County of Union, et al. Where applicable a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey is to be included in those policies of insurance where permitted by law. * |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL-WC | The County of Union, its Board of Chosen Freeholders, Officers, Employees, Agents, and Servants are included as additional insured under the General Liability Policy as respects the City of Plainfield's use of Union County Parks. The General Liability insurance is provided on a primary & non-contributory basis to the County of Union et al. Where applicable, a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey is to be included in those policies of insurance where permitted by law. * |
| City of Plainfield | 12/28/2018 | Plainfield Board of Education | 2019 GL-AL-WC | Evidence of insurance as respects to usage of facilities for programs and events. |
| City of Plainfield | 12/28/2018 | County of Union Administration Building | 2019 GL-AL-WC | The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey are included as Additional Insured under the GL policy as respects City of Plainfield's use of Cedar Brook Park for a concert & fireworks display in July. The General Liability Insurance coverage is provided on a primary and non-contributory basis to the County of Union, et al. Where applicable a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey is to be included in those policies of insurance where permitted by law. * |
| City of Plainfield | 12/28/2018 | State of New Jersey Dept of Community Affairs | 2019 GL-AL-WC | Evidence of insurance as respects the Shelter Support 2017 Grant/Loan Agreement 2017-02149-0085-00. |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL-WC | Evidence of insurance as respects Plainfield's Summer Youth Program. |

PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|--------------------|------------|---|---------------|--|
| City of Plainfield | 12/28/2018 | US Bank National Association Trust Department | 2019 GL-AL-WC | Evidence of insurance as respects UCIA leases. |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL-WC | Evidence of insurance as respects the City of Plainfield participation in the WIA Program. |
| City of Plainfield | 12/28/2018 | NJ Schools Development Authority, NJ Dept of Treasury | 2019 GL-AL-WC | Evidence of insurance as respects the City of Plainfield's use of the premises to conduct training exercises at 1334, 1336 and 1338 West 4th Street, Plainfield, NJ. |
| City of Plainfield | 12/28/2018 | NJDOE Department of Education | 2019 GL-AL-WC | Evidence of insurance as respects the City of Plainfield's Bilingual Day Care Center. |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL-WC | The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey are included as Additional Insured under the General Liability Policy as respects the City of Plainfield Public Library working with the One Stop Agency through Union County. * |
| City of Plainfield | 12/28/2018 | Passaic County Sheriff's Office | 2019 GL-AL-WC | Evidence of insurance as respects City of Plainfield Police training. |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL-WC | Evidence of insurance as respects the WIA Program. |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL-WC | Certificate holder is included as additional insured for General Liability and Excess Liability pursuant to the terms, conditions, limitations, and exclusions of the JIF Casualty Insurance Policy as respects the Senior Contract. * |
| City of Plainfield | 12/28/2018 | New Jersey Council for the Humanities | 2019 GL-AL-WC | Evidence of insurance as respects the grant application for the Plainfield Public Library. |
| City of Plainfield | 12/28/2018 | US Army | 2019 GL-AL-WC | Evidence of insurance as respects use of the range by the City of Plainfield Police Division. |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL-WC | The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey are included as additional insured as respects the City of Plainfield's use of Cedarbrook Park Pond for an Easter Egg Hunt. * |
| City of Plainfield | 12/28/2018 | County of Union Division of Planning | 2019 GL-AL-WC | The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey are included as Additional Insured under the General Liability policy as respects the City of Plainfield's participation in the Seniors In Motion Program. The General Liability insurance coverage is provided on a primary and non-contributory basis to the County of Union, et al. Where applicable a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey is to be included in those policies of insurance where permitted by law. * |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL-WC | Evidence of insurance as respects the City of Plainfield's participation the Safe Housing and Transportation Program. |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL-WC | Evidence of insurance as respects the City of Plainfield's use of the certificate holder's facilities for the Literacy Group. |

| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|---|------------|---|-------------------|--|
| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL- WC | Evidence of insurance as respects the Annual Easter Egg Hunt. |
| City of Plainfield | 12/28/2018 | County of Union | 2019 GL-AL- WC | Evidence of insurance as respects Plainfield Action Services and Staff |
| City of Plainfield | 12/28/2018 | State of New Jersey Dept of Education | 2019 GL-AL- WC | Evidence of insurance as respects the City of Plainfield's Bilingual Day Care Center. |
| City of Plainfield | 12/28/2018 | Neighborhood House Playground | 2019 GL-AL- WC | Evidence of insurance as respects the City of Plainfield's use of the Neighborhood House Playground located at Westervelt Ave and East Front Street. |
| City of Plainfield | 12/28/2018 | The CIT Group | 2019 GL- PROP | Certificate holder is included as loss payee/ lender as respects the City of Plainfield's lease of a copier valued at \$6,000. |
| City of Plainfield | 12/28/2018 | CIT c/o Steven Vannoy | 2019 GL- PROP | Certificate holder is included as loss payee/lender as respects the City of Plainfield's lease of Panasonic 133M WorkCentre DP-2330 Copier. |
| City of Plainfield | 12/28/2018 | Panasonic Finance Solution Studebaker-Worthington | 2019 GL- PROP | Panasonic Finance Solution and it's assigns are included as loss payee/ lender as respects the City of Plainfield's lease of Panasonic Laptop #CF52 valued at \$10,000. |
| City of Plainfield | 12/28/2018 | Leasing Corp | 2019 GL- PROP | Certificate holder is included as loss payee/ lender as respects the City of Plainfield's lease of copier valued at \$10,569.10. |
| City of Plainfield | 12/28/2018 | CIT Technology Finance Service c/o ABIC Specialty Services | 2019 GL- PROP | Certificate holder is included as loss payee/lender as respects the City of Plainfield's lease of Savin Copier C9120SPF S/N V9715301335 valued at \$10,000 located in Zoning Dept office Middle Township. |
| City of Plainfield | 12/28/2018 | Municipal Capital Corp. | 2019 GL- PROP | Certificate holder is included as loss payee/ lender as respects the City of Plainfield's lease of Savin 9025 copier. |
| City of Plainfield | 12/28/2018 | Studebaker-Worthington Leasing Corp | 2019 GL- PROP | Certificate holder is included as loss payee/lender as respects the City of Plainfield's lease of Panasonic (\$161660-002) valued at \$9,861.08 and Panasonic copier (\$161660-002) valued at \$7,736.25. |
| City of Plainfield | 12/28/2018 | Kansas State Bank and/or Its Assigns | 2019 GL- PROP | Certificate holder is included as loss payee/lender as respects the City of Plainfield's lease of copiers Xerox 133M WorkCentre copier-printer, KM-5035 copier Xerox 245 Series, Xerox Docucolor 3535 color copier. |
| City of Plainfield | 12/28/2018 | Marlin Business Bank C/O Insurance Service Center | 2019 GL- PROP | Certificate holder is included as loss payee/lender as respects the City of Plainfield's lease of copiers Xerox 133M WorkCentre copier-printer, KM-5035 copier Xerox 245 Series, Xerox Docucolor 3535 color copier. |
| City of Plainfield | 12/28/2018 | Municipal Capital Finance | 2019 GL- PROP | Certificate holder is included as an additional insured (Lessor) and loss payee as respects the City of Plainfield's lease purchase of telecommunication equipment totaling \$458,918.66. * |
| City of Plainfield | 12/28/2018 | Motorola Solutions Inc. and It's Assigned | 2019 GL- PROP | Motorola Solution and its Assigns are included as additional insured (Lessor) and loss payee as their interest may appear as respects The City of Plainfield's Equipment Lease Purchase. Lease purchase agreement number 23906, equipment cost \$1,207,350.55. * |
| City of Plainfield | 1/18/2019 | USA Swimming Foundation | 2019 GL | USA Swimming and the USA Swimming Foundation are included as additional insure (Grantor) as respects the insured's request for grant funding. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |

PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-----------------------|-----------|---|-----------------------------------|---|
| City of Plainfield | 1/25/2019 | NJ Transit Plainfield Senior Citizens | 2019 GL-AL- WC-APD | Certificate holder is included as an additional insured and loss payee as respects NJ Transit Grant 16-1813. Grant Year NJ-16--0008 (FY'11), NJT Vehicle ID# 16-1813, Year/Make/Model 2016 Ford E-450, VIN 1FDFE4F53GDC56806. Coverage subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| City of Plainfield | 2/1/2019 | Housing LP | 2019 GL | Evidence of insurance as respects the City of Plainfield' use of the certificate holder's premises for mounting an antenna and radio equipment to the roof of the building. |
| City of Plainfield | 2/1/2019 | De Lage Landen Financial Services Inc. | 2018 GL- PROP | Evidence of insurance as respects to five (5) Copystar CS #3252CI copy machines leased by the Township on 8/8/2018. |
| City of Plainfield | 2/5/2019 | Union County | 2019 GL-AL- WC UNION COUNTY | The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey are included as Additional Insured under the General Liability policy as respects the City of Plainfield's participation in the Municipal Alliance Program. The General Liability insurance coverage is provided on a primary and non-contributory basis to the County of Union, et al. Where applicable a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey is to be included in those policies of insurance where permitted by law. * |
| City of Plainfield | 2/27/2019 | County of Union | 2019 GL-AL- WC UNION COUNTY | The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey; are included as Additional Insured under the General Liability Policy as respects the Union County Supportive Service Grant. The General Liability insurance coverage is provided on a primary and non-contributory basis to the County of Union, et al. Where applicable, a waiver of subrogation in favor of the above-named Additional Insured is to be included in those policies of insurance where permitted by law. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| Town of West New York | 1/29/2019 | EVIDENCE OF INSURANCE | 2019 CRIME STAT | Evidence of Statutory Bond Coverage for: Treasurer Nelson Diaz; Tax Collector Kerri Ann Tierney; Municipal Judge Charles D'Amico; Court Administrator Karen Gomez; Municipal Judge Armando Hernandez. |
| Town of West New York | 1/29/2019 | West New York Board of Education | 2019 GL | Evidence of insurance as respects the West New York Police Department's use of school facilities for basketball, volleyball and flag football: Number 3 School 5401 Polk Street for basketball on Mondays & Wednesdays. Number 2 Elementary School at 5200 Broadway for Volleyball on Tuesdays & Thursdays. Memorial High School at 5501 Park Ave for Flag Football in November. |
| Town of West New York | 1/29/2019 | New Jersey Youth Baseball | 2019 GL | New Jersey Youth Baseball and the City of Hackensack are included as additional insured (Event Sponsor & Premises Owner) as respects the Town of West New York Recreation Department 8U-16U baseball teams' participation in the New Jersey Youth Baseball Memorial Day Tournament in May. * |
| Town of West New York | 1/29/2019 | West New York Board of Education | 2019 GL | Evidence of insurance as respects Town of West New York's Recreation Department use of the certificate holder's facilities. |

PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-----------------------|-----------|--|-------------------|---|
| Town of West New York | 1/29/2019 | Babe Ruth League Inc | 2019 GL | Certificate holder is included as additional insured (Event Sponsor) as respects the Town of West New York sponsored Baseball Teams participation in the Babe Ruth League. The PEJIF Casualty Insurance Policy does not include a specific exclusion for athletic participants however coverage is subject to the terms, conditions and exclusions of the policy. * |
| Town of West New York | 1/29/2019 | West New York School District | 2019 GL | Evidence of insurance as respects the Town of West New York's use of Memorial High School Field for West New York Police Department football practice. |
| Town of West New York | 1/29/2019 | Department of Health & Senior Services New Jersey Dept. of Health | 2019 GL-AL | Evidence of insurance. All terms and conditions are as per the insurance policy. |
| Town of West New York | 1/29/2019 | Office of Emergency Medical Services | 2019 GL-AL | Evidence of insurance as respects the Town of West New York Emergency Medical Services license with the Department of Health, Office of Emergency Medical Services. |
| Town of West New York | 1/29/2019 | Motor Vehicle Commission | 2019 GL-AL-APD | Evidence of Insurance |
| Town of West New York | 1/29/2019 | County of Hudson Division of Housing & Community Development | 2019 GL-AL-PROP | The County of Hudson is included as an additional insured (Grantor) as respects the Hudson County Division of Housing and Community Development Block Grant Program (CDBG) Approved Project for Fiscal Year 2014 - Veteran's Park Improvements (Grant Amount \$400,000).* |
| Town of West New York | 1/29/2019 | PSE&G Holiday Lighting Group | 2019 GL-AL-WC | Public Service Electric & Gas is included as an additional insured as respects the Township of West New York's attachment of holiday decorations to the certificate holder's utility poles and use of their 110 volt electrical outlets. * |
| Town of West New York | 1/29/2019 | Wells Fargo Equipment Finance &/Or Its Assigns | 2019 GL-AL-WC-APD | Wells Fargo Equipment Finance is included as an additional insured (Lessor) on liability and loss payee as respects the Town of West New York's lease of a 2013 Braun Ford E-350 Type II Ambulance VIN 1FDWE3FS6DDA62275 total cost new \$140,507.00. * |
| Town of West New York | 1/29/2019 | County of Hudson | 2019 GL-AL-WC-APD | Certificate holder is included as an additional insured and loss payee as respects the Town of West New York's use of the certificate holder's 1998 Bluebird Bus, NJ Registration OP-6341, VIN 1BAGGB7A3XF086605 on loan from the County Transcend Division. Coverage is subject to the terms, conditions, limitations and exclusions of the PEJIF policies. * |
| Town of West New York | 1/29/2019 | Ford Motor Credit Company LLC | 2019 GL-AL-WC-APD | Certificate Holder is included as an additional insured (Lessor) and loss payee as respects Lease #8312100, the lease of three 2014 Ford Police Interceptor Utility vehicles VIN Numbers 1FM5K8AR7EGB54789, 1FM5K8AR3EGB54790 & 1FM5K8AR7EGB54792 valued at \$39,342 each. |
| Town of West New York | 1/29/2019 | Patriot Public Finance | 2019 GL-PROP | Certificate holder is included as additional insured (Lessor) for General and Excess Liability pursuant to the terms, conditions, limitations, and exclusions of the JIF Casualty Insurance Policy and as loss payee/lender the lease of a Savin 2545 copier with accessories, valued at \$8,348. |
| Town of West New York | 1/29/2019 | Municipal Capital Corp. and/or it's assigns | 2019 GL-PROP | Certificate holder is included as additional insured (Lessor) for General and Excess Liability pursuant to the terms, conditions, limitations, and exclusions of the JIF Casualty Insurance Policy and as loss payee/lender. |

PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-----------------------|-----------|---|--------------|---|
| Town of West New York | 1/29/2019 | Patriot Public Finance | 2019 GL-PROP | Certificate holder is included as additional insured (Lessor) for General and Excess Liability pursuant to the terms, conditions, limitations, and exclusions of the JIF Casualty Insurance Policy and as loss payee/lender the lease of a Savin 2522 digital copier w/accessories, valued at \$4,584. |
| Township of Teaneck | 1/9/2019 | Teaneck Board of Education | 2019 GL | Evidence of insurance as respects the Township of Teaneck's use of Teaneck High School Auditorium at 100 Elizabeth Avenue Teaneck, NJ 07666 in the event of inclement weather in May for the Memorial Day Ceremony. |
| Township of Teaneck | 1/9/2019 | Teaneck Board of Education | 2019 GL | Certificate holder is included as an additional insured as respects the Teaneck Police Department's use of the certificate holder's premises for the Teaneck Police Department's Junior Police Academy in August. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| Township of Teaneck | 1/9/2019 | Fairleigh Dickinson University | 2019 GL | Evidence of insurance as respects Firefighter Training at Fairleigh Dickinson University during 2019. |
| Township of Teaneck | 1/9/2019 | Fairleigh Dickinson University | 2019 GL | Evidence of insurance as respects the annual Prom Show Off at Fairleigh Dickinson University in May. |
| Township of Teaneck | 1/9/2019 | Teaneck Board of Education | 2019 GL | Certificate holder is included as an additional insured as respects the Teaneck Police Department's use of Thomas Jefferson Middle School and Teaneck High School for active shooter training in April. Coverage is subject to the terms, conditions, limitation and exclusions of the PEJIF policies. * |
| Township of Teaneck | 1/9/2019 | PSE&G | 2019 GL | Evidence of insurance as respects the Township of Teaneck's attachment of Holiday Decorations, Banners, and Signs to the certificate holder's utility poles. |
| Township of Teaneck | 1/9/2019 | Borough of North Arlington Department of Police | 2019 GL | Evidence of insurance as respects the Township of Teaneck Police Department's use of the Police Piston Range at Hackensack Meadowlands / Borough of North Arlington NJ. Coverage is subject to the terms, conditions, limitations and exclusion of the PEJIF policies. |
| Township of Teaneck | 1/9/2019 | Fairleigh Dickinson University | 2019 GL | Evidence of insurance as respects the Township of Teaneck's use of the Fairleigh Dickinson University Rothman Center for the Trinidad Family Mass in August. |
| Township of Teaneck | 1/9/2019 | Hackensack Riverkeeper Inc. | 2019 GL | Hackensack Riverkeeper Inc., County of Bergen and Bergen County Parks are included as additional insured for General Liability as respects the Township of Teaneck Environmental Commission's booth at Earthfest in May at Overpeck County Park, Ridgefield Park, NJ. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| Township of Teaneck | 1/9/2019 | Torah Academy | 2019 GL | Evidence of insurance as respects the Township of Teaneck Fire Department's use of the certificate holder's parking lot for training throughout 2019. |
| Township of Teaneck | 1/9/2019 | State of New Jersey Dept of Children & Families | 2019 GL | Evidence of insurance as respects the Sunshine Gardens Preschool sponsored by the Township of Teaneck. |
| Township of Teaneck | 1/9/2019 | Sanzari Enterprises Glenpointe Centre | 2019 GL | Evidence of insurance as respects the Township of Teaneck sponsored Seniors Hosting Seniors Spring Afternoon Dance in May. |
| Township of Teaneck | 1/9/2019 | Fairleigh Dickinson University | 2019 GL | Evidence of insurance as respects the annual Prom Show-Off at Fairleigh Dickinson University in May. |

PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|---------------------|-----------|---|--------------------|--|
| Township of Teaneck | 1/9/2019 | NJ Transit | 2019 GL-AL | NJ Transit is included as an additional insured (Lessor) and loss payee as respects the Township of Teaneck's lease of 2011 Ford E-350 Supreme Van, VIN1FDEE3FS3BDA63537. * |
| Township of Teaneck | 1/9/2019 | County of Bergen Dept of Human Services | 2019 GL-AL-WC | The County of Bergen, the Bergen County Board of Chosen Freeholders and the Department of Human Services are included as additional insured as respects the Township of Teaneck's participation in the County of Bergen congregate meal program, nutrition site Richard Rodda Community Center. * Alfred Sanzari Enterprises and its affiliated companies are included as additional insured as respects the Township of Teaneck's use of 400 Frank West Burr Blvd. (Glenpointe) for a Senior Spring Afternoon |
| Township of Teaneck | 1/9/2019 | Alfred Sanzari Enterprises and its Affiliated Companies | 2019 GL-AL-WC | Dance In May. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| Township of Teaneck | 1/9/2019 | NJ Transit | 2019 GL-AL-WC-APD | Certificate holder is included as an additional insured (Lessor) and loss payee as respects the Township of Teaneck's lease of a 2016 Ford E-350 Extended Van, Vehicle # 16-1731 VIN# 1FDEE3FS6GDC57194 cost of vehicle \$51,935 Grant Number NJ-16-0008.* |
| Township of Teaneck | 1/9/2019 | Modular Space Corporation | 2019 GL-PROP | Certificate holder is included as an additional insured (Lessor) and loss payee as respects the Township of Teaneck's rental of an equipment trailer valued at \$11,200 located at Votee Park from July through November. * |
| Township of Teaneck | 1/9/2019 | EVIDENCE OF INSURANCE | 2019 CRIME STAT | Evidence of Statutory Bond Coverage for: Interim Treasurer Michael Mariniello; Tax Collector Natalie Huttinot. Municipal Court Judge James Young; Court Administrator Craig Ferdinand. |
| Township of Teaneck | 1/10/2019 | County of Bergen | 2019 GL-AL-WC-PROF | The County of Bergen and its Officials and Employees are included as additional insured for General Liability as respects Contract # NV-TEANECK-04-18 for the Voorhees Street Resurfacing Phase 2 Project. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| Township of Teaneck | 1/24/2019 | Bergen County Prosecutor's Office | 2019 GL-AL-WC | Evidence of insurance for members of the Township of Teaneck Police Department as a member in SWAT Team during 2019. |
| Township of Teaneck | 2/5/2019 | NJ TRANSIT | 2019 GL-AL-APD | Certificate holder is included as an additional insured and loss payee as respects 2017 Ford E-450 Van, Vehicle # 16-1919, VIN 1FDFE4FS3HDC65961, cost new \$75,000, through Grant Number NJ-16-0010. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |

| | | | | |
|--|--|--|--|--|
| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|--|--|--|--|--|

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-------------------|---------------|--------------------|-----------------|---------------------------|
|-------------------|---------------|--------------------|-----------------|---------------------------|

| | | | | |
|--|--|--|--|--|
| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|--|--|--|--|--|

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-------------------|---------------|--------------------|-----------------|---------------------------|
|-------------------|---------------|--------------------|-----------------|---------------------------|

| | | | | |
|--|--|--|--|--|
| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|--|--|--|--|--|

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-------------------|---------------|--------------------|-----------------|---------------------------|
|-------------------|---------------|--------------------|-----------------|---------------------------|

| | | | | |
|--|--|--|--|--|
| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|--|--|--|--|--|

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-------------------|---------------|--------------------|-----------------|---------------------------|
|-------------------|---------------|--------------------|-----------------|---------------------------|

| | | | | |
|--|--|--|--|--|
| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|--|--|--|--|--|

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-------------------|---------------|--------------------|-----------------|---------------------------|
|-------------------|---------------|--------------------|-----------------|---------------------------|

| | | | | |
|--|--|--|--|--|
| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|--|--|--|--|--|

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-------------------|---------------|--------------------|-----------------|---------------------------|
|-------------------|---------------|--------------------|-----------------|---------------------------|

| | | | | |
|--|--|--|--|--|
| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|--|--|--|--|--|

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-------------------|---------------|--------------------|-----------------|---------------------------|
|-------------------|---------------|--------------------|-----------------|---------------------------|

| | | | | |
|--|--|--|--|--|
| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|--|--|--|--|--|

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|------------|--------|-------------|----------|--------------------|
|------------|--------|-------------|----------|--------------------|

| | | | | |
|--|--|--|--|--|
| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|--|--|--|--|--|

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-------------------|---------------|--------------------|-----------------|---------------------------|
|-------------------|---------------|--------------------|-----------------|---------------------------|

| | | | | |
|--|--|--|--|--|
| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|--|--|--|--|--|

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-------------------|---------------|--------------------|-----------------|---------------------------|
|-------------------|---------------|--------------------|-----------------|---------------------------|

| | | | | |
|--|--|--|--|--|
| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|--|--|--|--|--|

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-------------------|---------------|--------------------|-----------------|---------------------------|
|-------------------|---------------|--------------------|-----------------|---------------------------|

| | | | | |
|--|--|--|--|--|
| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|--|--|--|--|--|

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-------------------|---------------|--------------------|-----------------|---------------------------|
|-------------------|---------------|--------------------|-----------------|---------------------------|

| | | | | |
|--|--|--|--|--|
| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|--|--|--|--|--|

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-------------------|---------------|--------------------|-----------------|---------------------------|
|-------------------|---------------|--------------------|-----------------|---------------------------|

| | | | | |
|--|--|--|--|--|
| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|--|--|--|--|--|

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-------------------|---------------|--------------------|-----------------|---------------------------|
|-------------------|---------------|--------------------|-----------------|---------------------------|

| | | | | |
|--|--|--|--|--|
| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|--|--|--|--|--|

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-------------------|---------------|--------------------|-----------------|---------------------------|
|-------------------|---------------|--------------------|-----------------|---------------------------|

| | | | | |
|--|--|--|--|--|
| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|--|--|--|--|--|

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-------------------|---------------|--------------------|-----------------|---------------------------|
|-------------------|---------------|--------------------|-----------------|---------------------------|

| | | | | |
|--|--|--|--|--|
| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|--|--|--|--|--|

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-------------------|---------------|--------------------|-----------------|---------------------------|
|-------------------|---------------|--------------------|-----------------|---------------------------|

| | | | | |
|--|--|--|--|--|
| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|--|--|--|--|--|

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-------------------|---------------|--------------------|-----------------|---------------------------|
|-------------------|---------------|--------------------|-----------------|---------------------------|

| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|---|--------|-------------|----------|--------------------|
| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |

| | | | | |
|--|--|--|--|--|
| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|--|--|--|--|--|

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-------------------|---------------|--------------------|-----------------|---------------------------|
|-------------------|---------------|--------------------|-----------------|---------------------------|

| | | | | |
|--|--|--|--|--|
| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|--|--|--|--|--|

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-------------------|---------------|--------------------|-----------------|---------------------------|
|-------------------|---------------|--------------------|-----------------|---------------------------|

| | | | | |
|--|--|--|--|--|
| PUBLIC ENTITY JOINT INSURANCE FUND CERTIFICATES ISSUED 12/01/2018 to 02/28/2019 | | | | |
|--|--|--|--|--|

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|-------------------|---------------|--------------------|-----------------|---------------------------|
|-------------------|---------------|--------------------|-----------------|---------------------------|